UNITED STATES DISTRICT COURT DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA

Honorable Douglas Arpert

V.

Mag. No. 12-2547 (DΛ)

RANDY BINDER

ORDER FOR CONTINUANCE

This matter having been opened to the Court by Paul J. Fishman, United States Attorney for the District of New Jersey (Jonathan W. Romankow, Assistant U.S. Attorney, appearing), and defendant RANDY BINDER (Steven Altman, Esq., appearing), for an order granting a continuance of the proceedings in the above captioned matter; and three continuances having previously been granted; and the defendant being aware that he has the right to have the matter presented to a Grand Jury within thirty (30) days of the date of his arrest pursuant to Title 18 U.S.C. § 3161; and the defendant through his attorney having waived such rights and consented to the continuance; and for good and sufficient cause shown,

IT IS THE FINDING OF THIS COURT that this action should be continued for the following reasons:

- 1. Plea negotiations currently are in progress, and both the United States and the defendant desire additional time to enter a plea in Court, which would thereby render trial of this matter unnecessary.
 - 2. Defendant has consented to the aforementioned continuance.
 - 3. The grant of a continuance will likely conserve judicial resources.
- 4. Pursuant to Title 18 of the United States Code, Section 3161(h)(7)(A), the ends of justice served by granting the continuance outweigh the best interests of the public and the defendants in a speedy trial.

WHEREFORE, on this 2 day of January

ORDERED that the proceedings in the above-captioned matter are continued from December

21, 2012 through February 19, 2013; and it is further

ORDERED that the period between from December 21, 2012 through February 19, 2013 shall be excludable in computing time under the Speedy Trial Act of 1974.

> HON, DOUGLA United States Magistrate Judge

Form and entry consented to:

JONATHAN ROMANKOW Assistant U.S. Attorney

STEVEN ALTMAN, Esq.

Counsel for Defendant Randy Binder